

Report of Treasurer of Mission Board of Kanemorado District From August 22, 1898, to Sept. 18, 1899

## RECEIPTS

Balance from last report,	\$ 72 15
Pony Creek,	13 50
Conference collection,	4 00
W. L. Brumbaugh, Portis, Kans.,	10 25
Galesburg, Kans.,	2 50
Godfrey, "	4 25
Adrian, Mo.,	9 25
Ellis, Mo.,	1 00
A. Stephens,	4 00
Lone Star, S. House, I. T.,	2 45
Brother Nielson, Herrington, Kans.,	6 00
J. A. Turner, Longmont, Col.,	1 50
J. S. C. Spickerman,	50
Mr. Beer, Nickerson, Kans.,	1 50
O. L. Brown, Logan, Kans.,	3 20
J. R. Kimmel, McLouth, Kans.,	15 00
J. S. House, Okla.,	4 56
Red Rock, "	5 00
South Haven,	5 00
Portis, Kans.,	13 75
Carleton, Neb.,	35 32
Hamlin, Kans.,	16 00
Falls City,	42 00
Seward, Kans.,	7 75
Mulvane, "	4 00
South Haven,	3 75
Crescent City, Okla.,	7 00
Rockwell, Kans.,	8 50
A. J. Hixson failed to put in report,	29 66

\$333 34

## EXPENDITURES

August 22, to A. J. Hixson,	\$ 77 80
Sept. 22, to J. R. Keller for printing,	4 00
Nov. 17, Printing program,	1 15
Jan. 12, to A. J. Hixson,	23 45
March 29, " " " "	28 31
" 31, " " " "	25 00
May 12, " " " "	50 00
June 17, " " " "	64 50
Sept. 14, " " " "	29 66
" 18, Balance on hand,	\$29 47

ANNA L. KELSO, Treas.

## Dedication

The First Brethren church of Sergeantsville, New Jersey, will meet to open and dedicate their new church building on November 12. Sabbath school will convene at 9 A. M. Preaching at 10 A. M. and 6 A. M. meetings will continue indefinitely. Services on week-day evenings will begin at 7 P. M. We expect some assistance from our ministering brethren who reside in Philadelphia, but who and how many we are unable to say at present. Pray for our success here that this part of Zion's plant may prosper.

EUGENE H. SMITH, Pastor.

P. S. Brother Amos H. Haines, teacher of theology, in the Huntingdon Bible School of the German Baptist church, preached for us while visiting his parents who reside here and are members of the Brethren church at this place. Brother Haines is a fine man and a good preacher and a fine scholar.

E. S.

## Announcements

The Brethren at Almena, Mich., will hold their communion on the evening of Oct. 14, commencing at 7 P. M. All that can are cordially invited to be with us.

JOHN H. ENGLISH, Pastor.

The Lord willing there will be communion

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services in the Middle Branch church, Stark county, Ohio, on the evening of Oct. 26, 1899 We extend a hearty invitation to the brethren of other churches to be with us.

ISAAC ROSS, Pastor.

Saturday evening of Oct. 21st, communion service will be held at the Fairview Brethren church, sixteen miles southwest of Lawrence, Kansas. Usual invitation By order of the church. S. W. METSKER, Clk.

The Hagerstown, Md Brethren church will hold communion services on Sunday evening, Oct. 22. A cordial invitation is extended to all and especially to the members of the near by congregations to attend the meeting J. M. TOMBAUGH, Pastor.

## To Brother Swihart

Greeting: It would seem that the "Old Guards" are not all dead yet. You and I have been silent in the EVANGELIST for some time. Now I am pleased to know that you have broken the silence. I congratulate you on the correct views you express on the Passover question and I take the liberty to answer your questions.

1 Yes, the Passover of Matthew, Mark and Luke was the legal Passover for the very good reason that there never was any other Passover mentioned in the Bible or anywhere else, up to this time, and never afterwards, unless Paul's saying that "Christ our pass-over is sacrificed for us," be an exception.

2 Answered in the foregoing. 3 Yes to be sure he did. 4 Could have no object whatever. 5 No such scripture can be found. "Once more." It was both lawful and necessary for Christ to eat the Passover twenty-four hours in advance of the regular time because it was impossible for him to observe the precept as a type and act, the great anti-type at one and the same time. And now having, I think, answered all your questions, allow me to make a suggestion to our brethren who entertain a different view. If we as a church expect to continue the practice of celebrating the Lord's Supper and make the position tenable, we must do it by other methods than by denying the ten plain declarations so clearly made that Christ and the disciples did eat the Passover on the night of the betrayal. It can easily be done. Every act, every feature of the case can be reconciled to an intelligent comprehension of the whole subject. If it were as expedient as it would be lawful, I should be pleased in my old days to engage some of the ablest of them in a full and extensive discussion of the question: "Did Christ and the disciples eat the regular legal Passover on the night in which he was betrayed?" I taking the affirmative.

Thanks to Brother Jonathan, also to Brother Teeter. Come again my brethren. The reader will please see EVANGELIST, date Sept. 27th, page 5.

P. J. BROWN.

Congress, O.